



# 2024 Capital Area Science and Engineering Fair Teacher Inventory Form

Additional projects can be listed on a **separate form**, but will only be accepted space permitting and at an additional cost of \$15 per project.

School \_\_\_\_\_  
 Phone **After 4pm** \_\_\_\_\_  
 Names/phone # of sponsors: \_\_\_\_\_

Fair Director \_\_\_\_\_  
 E-mail \_\_\_\_\_

Number of printed programs requested. \_\_\_\_\_

Teachers: **List students in order of ranking**. Check to verify the forms are **COMPLETED** and **SUBMITTED ON LINE**. **Keep hard copies with signatures in your files, DO NOT SEND IN PAPERWORK\***. Shaded blocks indicate forms that must be included with **ALL** entries. **This inventory form must be received by 6pm, January 16, 2024** it should be EMAILED to [director@casef.org](mailto:director@casef.org)

Listed below are the top (#) projects out of (#) science research projects completed in this school.

Name	Grade	Grade 12 ONLY, Number of years participation	Gender	Category	Prior Approval	1) Checklist for Adult Sponsor	1A & 1B Research Plan & 5 sources	1C	2	3	4	5A	5B	6A	6B	Continuation Form (7)	*Abstract/PSU Release
1.																	
2.																	
3.																	
4.																	
5.																	
6.																	
7.																	
8.																	
9.																	
10.																	

Limit of 10 projects (NOT STUDENTS) per school. Please rank strongest project in the #1 space and least competitive project in #10 space.

**\*MUST HAVE hard copy of Abstract Form and PSU Release at set up, no project will be permitted to enter without them.**

Please enter each member of a group project separately and draw a box around the numbers to indicate teams. You may click on the box on left, copy and paste over numbers for team members (if 3-person team, enlarge box). Please review team project policy found on web page [www.casef.org](http://www.casef.org) before entering teams.